**DEAN C. LOGAN**Registrar-Recorder/County
Clerk

## COUNTY OF LOS ANGELES STATEMENT OF DOMESTIC PARTNERSHIP (LOS ANGELES COUNTY CODE CHAPTER 2.210)

We, the undersigned, hereby state and acknowledge that we are both 18 years of age or older and that we consider ourselves to domestic partners. We further state and acknowledge that one or both of us resides or is employed in Los Angeles County.

(OPITIONAL - The filing parties may check one or more of the following)

We fur	ther state and acknowledge that the following are true:	
	We have considered ourselves to be domestic partners	since
	Neither of us is married.	
	We are not related by blood in a manner, which bar man	riage in the State of California.
	We are each other's sole domestic partner.	
	We consider ourselves to be immediate family.	
	We have chosen to share each other's lives in a committed and caring personal relationship.	
	We share a common household.	
	We share financial responsibility for our joint household expenses.	
	We own real property together.	
	We own personal property together.	
	Each of us has authorized the other to make decisions in case of medical emergency.	
	Each of us has authorized the other to act with respect to business or personal financial matters should one us become unable to handle such matter on an interim or permanent basis.	
	Each of us has made provision for the other through a last will and testament, a form of trust document of or another means of estate planning.	
	Other	
0:		
Signatu	re S	ignature
Print Na	ame	Print Name
Address	S	Address
City, Sta	ate, Zip Code	City, State, Zip Code
each ot concern emerge	ocument does not take the place of the property executed legal ther to make medical of financial decision for each other or leading incapacity or death. Such documents can provide critical proncy. It is important to consult with an attorney for assistance in ff of the Registrar-Recorder/County Clerk is not authorized to provide the consult with the registrar-Recorder.	eave property to each other or make other arrangements tections for you and your partner incase of medical or othe preparing documents that are appropriate for your needs
*This do	ocument is a public record.	<b>-</b>
	File#	File Date